



**GOVERNMENT OF INDIA
MINISTRY OF DEFENCE
EX-SERVICEMEN CONTRIBUTORY HEALTH SCHEME
STATION HQ (ECHS CELL) DINJAN
Phone :03742952044
e-mail: shqdinjan@echs.gov.in
EMPLOYMENT NOTICE**



1. ECHS invites applications to engage Medical & Non Medical Staff on contractual basis in ECHS Polyclinic Dibrugarh & Tinsukia for a period upto 31 Mar 2025 subject to performance of candidates & other conditions according to the criteria as mentioned against each post:-

Appointment	Basic Qualification	Minimum work Experience	No of Vac	Fixed Remuneration
Officer In Charge Polyclinic	(a) Graduate (b) Retd Army/Navy/IAF Officer drawing pension from def estimates from CDA	(i) Minimum 3 Yrs in Health Care Institutions or Managerial positions. (ii) Retd Army/Navy / AF Offr after drawing pension from def estimates from CDA (ii) Emp of SSC Offrs where no candidates are available	01 x Dibrugarh	75,000/- P,M
Dental Officer	BDS/MDS	5 Years	As reserve for Polyclinic Dibrugarh & Tinsukia	75,000/- P M

2. **For Terms & Conditions, Application From & Remuneration.** Kindly see our website www.echs.gov.in . For additional details, please contact Station Headquarters (ECHS Cell) Dinjan on Telephone No 03742952044 Mobile No **6005304834** & email ID shqdinjan@echs.gov.in Also approach concerned ECHS polyclinic for details. **Preference will be given to the Ex-Servicemen.**

3. **Last date of receipt of application as per format given on our website.** Application as per requisite format alongwith self attested photocopies of testimonials in support of Educational Qualification & Work Experiences will be submitted to OIC, Station Headquarters (ECHS Cell) Dinjan by **30 Aug 2024** in Duplicate.

4. **Interview Date, Timing & Venue.** Candidate must reach Station HQ Dinjan at 09:30 Hrs on **04 Sep 2024** for the interview to be held between 10:00 Hrs to 14:00 Hrs. Candidates must bring all the original certificates/mark sheets/Degree of 10th/metric, 10+2 and Graduation/post-graduation/ diploma/ course, work experience and discharge book, PPO, Service Record and 3 PP size colour photographs at the time of interview. No TA/DA is admissible. Only candidates meeting the Qualitative Requirements may apply.