Tel: 2812953

## BY MAIL/HAND

Station Headquarters, ECHS (V) Nausena Baugh Gandhigram Post Visakhapatnam - 530005

2/ Aug 24

451/03/ECHS(i)

The Director Regional Centre ECHS 1st Floor Utility Complex INS Circars, Naval Base Visakhapatnam - 530014

## PUBLICATION OF EMPLOYMENT NOTICE IN NOTICE BOARD FOR RECRUITMENT TO THE POST OF A DATA ENTRY OPERATOR AT ECHS POLYCLINIC VISAKHAPATNAM

- 1. Recruitment for the post of Data Entry Operator for ECHS Polyclinic, Visakhapatnam/ Billing Section of Regional Centre on Ty basis for <u>89 days</u>.
- 2. In view of the above, it is requested that Employment Notice Placed at enclosure be published in the ECHS website for providing wide publicity.

(MVS Kumar) Captain

Officer-in Charge, ECHS (V)

Encl: - As above

## GOVERNMENT OF INDIA MINISTRY OF DEFENCE EX-SERVICEMEN CONTRIBUTORY HEALTH SCHEME STATION HQ (ECHS CELL), VISAKHAPATNAM PHONE: 0891-2812953

E-mail: echsstnhqvizag@gmail.com

## **EMPLOYMENT NOTICE**

1. ECHS, Station Headquarters, Visakhapatnam invites applications to engage following staff on Temporary basis for 89 days at ECHS Polyclinic Visakhapatnam/Billing section of Regional Centre, ECHS.

Appointment	Minimum Qualification	No of Vacancies	Fixed Remuneration
Data Entry Operator	Graduate/Class-I Clerical Trade (Armed Forces). (Min 03 years of Experience).	01 (Vizag)	Rs 16,800/- Per month

- 2. For Terms & Conditions, Application Form & Remuneration Kindly see our website <a href="www.echs.gov.in">www.echs.gov.in</a>. For additional details, please contact Stn HQ (ECHS Cell) Visakhapatnam at Telephone No. <a href="mailto:0891-281-2953,2199">0891-281-2953,2199</a> & E-mail ID echsstnhqvizag@gmail.com. Also approach concerned ECHS Polyclinic for details. Preference will be given to Ex-Servicemen.
- Application as per requisite format along with self attested photocopies of testimonials in support of Educational Qualification and Work Experience is required to be submitted to OIC, Stn HQs (ECHS Cell), Nausena Baugh, PO Gandhigram, Visakhapatnam, Andhra Pradesh, Pin-530005 by 15 Sep 24 in duplicate. Any application received after 15 Sep 24 will not be accepted.
- 4. Interview Date, Timing and Venue will be intimated telephonically/ e-mail/ SMS. Candidates must bring all the original certificates/mark sheet/degree of 10<sup>th</sup>/ Matric, 10+2 & Graduation / Post graduation/ diploma/ course, work experience and discharge book, PPO, service records and 02 PP size colour photographs at the time of interview. No TA/DA is admissible. Only candidates meeting the Qualitative Requirements may apply.