

**GOVERNMENT OF INDIA MINISTRY OF DEFENCE**  
**EX-SERVICEMEN CONTRIBUTORY HEALTH SCHEME**  
**STATION HQ (ECHS CELL), SILCHAR, MASIMPUR MILITARY STATION**

PHONE: 9957589014, email : echsmasimpur@gmail.com

**EMPLOYMENT NOTICE**

1. ECHS invites applications to engage following Para Medical Staff on contractual basis for ECHS Polyclinic, Masimpur a period of one year (till 31 Mar 2025) renewable for additional period of one year/till attaining the maximum age subject to performance of candidates/ other conditions according to the criteria as mentioned against each post:-

Ser No.	Appointment	Minimum Qualification	No. of vac	Fixed Remuneration
(a)	Medical Officer (MO)	(i) <b>Basic Qualification:</b> MBBS (ii) <b>Work Experience:</b> Minimum five years after internship preferable addl. qualification in Medicine/Surgery (iii) <b>Desirable Attributes:</b> Merit in MBBS PG qualification exp of more than 10 years	01	Rs. 75,000/- per month

2. **For Terms & Conditions, Application Form & Remuneration:** Kindly see our website [www.echs.gov.in](http://www.echs.gov.in). For additional details. Please contact ECHS Cell, Station HQ Silchar, at Mobile No. **9957589014** & e-mail at [echsmasimpur@gmail.com](mailto:echsmasimpur@gmail.com). Also approach concerned ECHS Polyclinic for details. **Preference will be given to Ex-servicemen.**

3. **Last Date of Receipt of Application as Per Format.** Written Applications as per requisite format along with self-attested photocopies of testimonials in support of Educational Qualifications and work experience will be submitted by post/hand to OIC, ECHS ECHS Cell, Stn HQ Silchar by **16 Aug 2024** in duplicate. Any application received after **16 Aug 2024** will not be accepted.

4. **Interview Date, Timing & Venue.** Candidates must reach **Station Headquarters, Masimpur (Silchar) at 0930h (time) on 20 Aug 2024** for interview to be held between 1000 hrs (hrs) and 1300 hrs (hrs). Candidates must bring all original certificates/mark sheets/degree of 10<sup>th</sup>/Matric, 10+2 & Graduation/Post-graduation/diploma/course, work experience (discharge book, PPO & service records for ex-servicemen) and 02 passport size colour photographs at the time of interview. No TA/DA is admissible. **Only candidates meeting the Qualitative Requirements may apply.**