



**GOVERNMENT OF INDIA
MINISTRY OF DEFENCE
EX-SERVICEMEN CONTRIBUTORY HEALTH SCHEME
STATION HQ (ECHS CELL), AKHNOOR
PHONE: 01924-252880**



E-mail echs-akhnoor@echs.gov.in

EMPLOYMENT NOTICE

1. ECHS invites applications to engage following Medical, Para Medical & Non Medical staff on contractual basis at ECHS Polyclinic Akhnoor for a period of one year renewable for additional period of one year/till attaining the maximum age subject to performance of candidates/other conditions according to the criteria as mentioned against each post -

| S.No | Appointment | Minimum Qualification | No of Vacancies | Fixed Remuneration |
|------|---------------------|--|-----------------|--------------------|
| 1. | Officer In Charge | Graduate | 01 | Rs 75,000.00 |
| 2. | Medical Officer | MBBS | 03 | Rs 75,000.00 |
| 3. | Dental Officer | BDS | 01 | Rs 75,000.00 |
| 4. | Pharmacist | B. Pharmacy or 10+2 (PCB) with approved Diploma in Pharmacy | 01 | Rs 28,100.00 |
| 5. | Nursing Assistant | DMN Diploma or Class-1 Nursing Assistant Course For Armed Forces Personnel | 02 | Rs 28,100.00 |
| 6. | Lab Assistant | DMLT or Class I Lab Tech Course (Armed Forces) | 01 | Rs 28,100.00 |
| 7. | Lab Technician | B. Sc (MLT) or 10+2 with Science with DMLT or Class-1 Lab Tech Course For Armed Forces Personnel | 01 | Rs 28,100.00 |
| 8. | Dental Hygienist | 10+2 with Science and Two Yrs Diploma in Dental Hygienist or Class-1 DH/DORA Course For Armed Forces Personnel | 01 | Rs 28,100.00 |
| 9. | Clerk | Graduate or Class I Clerical Trade For Armed Forces Personnel | 01 | Rs 16,800.00 |
| 10. | Ambulance Driver | 8 th or Class I MT Driver For Armed Forces Personnel | 01 | Rs 19,700.00 |
| 11. | Peon | 8 th or GD Trade For Armed Forces Personnel | 01 | Rs 16,800.00 |
| 12. | Date Entry Operator | Graduate or Class I Clerical Trade For Armed Forces Personnel | 01 | Rs 16,800.00 |
| 13. | Female Attendant | Literate | 01 | Rs 16,800.00 |
| 14. | Safaiwala | Literate | 01 | Rs 16,800.00 |

2. For Terms & Conditions, Application Form & Remuneration Kindly see our website www.echs.gov.in For additional details, please contact ECHS Cell, Stn HQ Akhnoor at Tele No 01924-252880, Mobile No 7728004191 & email ID echs-akhnoor@echs.gov.in Preference will be given to the Ex-servicemen as per reservation criteria.

3. Last date of receipt of application as per format given at our website Application as per requisite format alongwith self attested photocopies of testimonials in support of Educational Qualifications and Work Experiences will be submitted to OIC, ECHS Cell, Stn HQ Akhnoor, PIN : 900234 C/o 56 APO by 07 Feb 2023 at 03 :00 p.m in duplicate. Any application received after 07 Feb 2023 at 03 :00 p.m will not be accepted.

4. Interview Date, Timing & Venue Candidate must reach ECHS Cell, Stn HQ Akhnoor (170 MH) at 10:00 a.m (time) on 21 & 22 Feb 2023 for the interview to be held between 10.00 a.m to 03:00 p.m. Candidates must bring original certificates and supporting documents alongwith passport size photographs at the time of interview. No TA/DA is admissible. Only candidates meeting the Qualitative Requirements may apply

APPLICATION FORM FOR EMPLOYMENT IN ECHS POLYCLINIC

Post Applied For _____

Affix Recent
Passport Size
Colour with Glue.
Don't staple.

1. Name _____
2. Rank (if ESM) _____ Arms/Service _____ Trade _____
3. Last Unit (if ESM) _____
4. Father's/Husband's Name _____
5. Date of birth _____
6. Sex M/F _____
7. Postal Address: Village _____ Post Office _____
 Tehsil _____ District _____ PIN _____
 Mobile No _____ Email _____

8. Educational/Professional Qualifications

| S. No | Qualification | Year of Passing | Place of Passing | No of attempts | % Marks |
|-------|---------------|-----------------|------------------|----------------|---------|
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9. Work Experience

| S.No | Place of work/Hospital | Period of Employment | Total Experience | Reason for leaving to job |
|------|------------------------|----------------------|------------------|---------------------------|
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10. Details of service in Defence/Central/State Govt Services _____

11. Type of entry in Defence e.g NDA/DE/ACC/Tech etc _____ (For Officers only)

DECLARATION

1. I hereby solemnly declare that all the statements made in the above application are true and correct to the best of my knowledge and belief.

2. I fully understand and that in the event of any information furnished being found false or incorrect, action can be taken against me.

Place _____

Signature _____

Date _____

Name of applicant _____