

FORWARDING OF : ANNUAL EQUIPMENT CENSUS

1. Please refer to the following :
 - (a) Office of the DGAFMS letter No 3505/4/CENSUS/DGAFMS/DG-2D dated 09 Jun 1988.
 - (b) Office of the DGAFMS letter No 20069/Eqpt/Census/DGAFMS/DG-2C/2007.
 - (c) Office of the DGAFMS letter No 207/PRF/DGAFMS/DG-2E/2009 dated 10 Feb 2011.

2. The above subject report is to be submitted by all the units concerned in the prescribed format as per Appx 'A' (16 Column) to this unit with copies to office of the DGAFMS and your HQs **so as reach by 31 Jan every year.**

3. It is observed that even after repeated reminders every year **ECHS Polyclinics** have not fwd the above report till date.

4. Revision of the ME scale of the Armed Forces units of Army, Navy, Air Force was done in the year 2007, where in major revision of PVMS was carried out and ME scales of all units/subunits have been revised.

5. In the process of this revision, a large number of NIV medical equipment have been taken into PVMS and included in ME scale. This major revision has created a deficiency of large number of equipment as initial deficiency in these units.

6. However a number of equipment have also been received by the units either as AAP procurement, SOC procurement or through other sources (gift item/procured through any other fund).

7. Units have been earlier request through Command CRC and advised to ask unit under their jurisdictions to ensure timely submission of "**Yearly Equipment Census**". However the response has not been adequate. Lack of correct and complete information in this regard by the mother Depot results in "unrealistic **dues in /Dues out**".

8. It is also observed that some units consider the annual initial deficiency report being fwd in the month of May as equivalent to unit census report which is incorrect. **Further it needs to be emphasized that the above report is required to be fwd Annual as on 31 Dec year so as to reach this office by 31 Jan next year.**

9. This letter may also be noted as "**To be Handed over on relief**" for correct, timely and continuous input in the subsequent period.

10. **The required information should be sent directly to this depot as per format attached in soft and hard copies by 15 Oct 2011** (The format has also been placed in the AFMSF Pune Web site for further ref). An advance copy may be sent by fax at 020-26360812.

Commanding Officer

Authority : 6174/Census/AFMSD Pune/T/1695...06 Sep 2011

Appx 'A'

(Letter No 617/Census/AFMSD Pune/T/165 dt 06 Sep 11)

SIXTEEN (16) COLOUMN FORMAT FOR FORWARDING ANNUAL EQUIPMENT CENSUS AS ON 31 DEC EACH YEAR : AFMSD PUNE

| S NO | PVMS /NIV No | Nomenclature | Qty auth with ME Scale No | Qty held | Source & cost in Indian rupees | Name and address of Manufactures | Model | Year of installation |
|------|--------------|--------------|---------------------------|----------|--------------------------------|----------------------------------|-------|----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

| Warranty/AMC with date and Name of agency | Life cycle | SO/AT availability | Log-book availability | Whether functional Yes/No | Brief reason, if not functional/action taken | Date of last ATEO inspection and remarks |
|---|------------|--------------------|-----------------------|---------------------------|--|--|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |

Note : (TO BE FWD BOTH IN HARD & SOFT COPY)

TO BE FAXED ON THE LE – 020-26360821 (available 24 hours)