

**EX-SERVICEMEN CONTRIBUTORY HEALTH SCHEME (ECHS)**  
**EMPLOYMENT NOTICE**

1. STN HQ ECHS, Coimbatore invites applications to engage following staff on contractual basis.

| Category           | No of Vacancies | Reservations  |         | Full Time/<br>Part Time | Remarks                          |
|--------------------|-----------------|---------------|---------|-------------------------|----------------------------------|
|                    |                 | Ex-servicemen | General |                         |                                  |
| Medical Officer    | 01              | 60%           | 40%     | Full Time               | To work at polyclinic Coimbatore |
| Medical Specialist | 01              | 60%           | 40%     | Full Time /Part Time    | To work at polyclinic Coimbatore |
| Dental Officer     | 01              | 60%           | 40%     | Full Time               | To work at polyclinic Coimbatore |

2. For terms and conditions, application form, remuneration, kindly see our website <http://www.echs.gov.in> and can also contact Stn HQ ECHS AFAC, Red Fields, Coimbatore at Tele No 0422-2222611/ Mob No: 8903299437. All applications should reach

Stn HQ ECHS AFAC, Red Fields Coimbatore-641018 on or before **01 Aug 17**. Interview of eligible candidates will be conducted on **03 Aug 17**. Candidates are requested to bring original certificate/degree, photocopy of testimonials/experience, as applicable and two PP size photographs at the time of interview.

**APPLICATION FOR EMPLOYMENT IN ECHS**

Name of the Post : \_\_\_\_\_

Place : **Coimbatore**

- 1. Name :
- 2. Date of Birth :
- 3. Sex :
- 4. Postal Address .....
- .....
- .....
- Tele.....

5. Educational/Professional qualifications:

| Sl No | Qualification | Year of Passing | Place of Passing | No. of Attempts | % of Marks |
|-------|---------------|-----------------|------------------|-----------------|------------|
|       |               |                 |                  |                 |            |
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6. Work experience:

| Sl No | Place of Work | Period of employment | Remarks |
|-------|---------------|----------------------|---------|
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|       |               |                      |         |
|       |               |                      |         |

7. Award/Honours/Degrees (Professional & Service):

8. Details of Service in Defence/Central/State Govt:

## **DECLARATION**

1. I hereby solemnly declare that all the statements made in the above application are true and correct to the best of my knowledge and belief.
  
2. I fully understand and that in the event of any information furnished being found false or incorrect, action can be taken against me.

Place:

Signature:

Date:

Name of applicant: